Office of Intellectual Property Counse
3M Innovative Properties Company

PO Box 33427

St. Paul, Minnesota 55133-3427 651/733 1500



PATENT

Docket No.

53249USA5A

Amendment Transmittal Letter

Assistant Commissioner for Patents Washington, D.C. 20231

Inventor(s):

Loyd R. Hornback III and Joseph C. Peisert

Application No.

No. 0

08/971,851

Group Art Unit:

1764

Filed:

11/17/97

Examiner:

Tran, H.

Title:

SURFACE TENSION RELIEVED MOUNTING MATERIAL

- Enclosed is an amendment in the above-identified application.
- Enclosed is a Request for Extension of Time Under 37 C.F.R. 1.136(a)
- Enclosed is a replacement Abstract of the Disclosure
- The fee for this amendment is computed as follows:

| | | | Cla | ims As | Ame | nded | | | | |
|--|---|---|------------|------------|-------------|-------|-----------------------|--------|-----|-----|
| (1) | (2) Claims Remaining After Amendment | (3) (4) (5) Highest No. Present Previously Paid Extra For | | esent | (6) Rate | | (7) Additional Fee | | | |
| Total Claims | 16 | Minus | ** | 25 | = | 0 | x | \$18. | = | \$0 |
| Independent Claims | 2 | Minus | *** | 3 | = | 0 | х | \$78. | = | \$0 |
| Additional fee for been previously p | r filing one or more n | ultiple depo | endent cla | ims, if no | such fe | e has | | \$260. | | \$0 |
| Total Additional Fee For This Amendment → | | | | | | | | | \$0 | |

- ** If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.
- *** If the "Highest No. previously Paid For" in this space would be less than 3, write "3" in this space.
- Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested.

| Registration Number | Telephone Number |
|---------------------|------------------|
| 39,523 | (651) 737-9138 |
| Date | |
| September 15, 199 | 9 |

| Respectfully submitted |
|------------------------|
| Signature |
| Print Name |
| Brian E. Szymanski |

| | Certificate of Mailing | |
|---|---|-------------|
| Pursuant to 37 CFR 1.8 I certify the with the United States Postal Serv Patents, Washington, D.C. 20231 | nat this correspondence is being deposited on the date indicated ice as First Class Mail addressed to: Assistant Commissioner for | below or |
| | Goyce M. Courtney | C 1 |
| Date of Deposit | Printed Name | - |
| September 15, 1999 | Joyce M. Courtney | 00 |
| | | Ä |

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